Additional info: Jack Andersen

Board:	*Greater Nebraska Chief Elected Officials Board*
Address:	*1334 Gifford Avenue, P. O. Box 5 Lakeside, NE 69351*
Phone:	*(308) 762-1784*
Term:	*1/2/2015 – at the pleasure of the Governor*
Position:	*County Commissioner – Region 1*
New/Reappt:	*Reappointment*
Replaces:	*N/A*
E-mail:	*jack@sheridancountynebraska.com*

'TE RICKETTS
OF THE STATE OF NEBRASKA

Greetings To All Who Shall See These Presents

Know Ye, *that I Pete Ricketts, on behalf of the State of Nebraska and as Governor, do hereby appoint*

Jack Andersen

as a member of the Greater Nebraska Chief Elected Officials Board

Reposing special trust in your ability, integrity and patriotism, I do authorize and empower you to discharge the duties of said appointment, according to law.

This appointment shall take effect on January 2, 2015

and continue until at the pleasure of the Governor

provided you shall satisfactorily perform all the duties imposed by law.

April 28, 2015
DATE

Pete Ricketts
GOVERNOR

John A. Gale
SECRETARY OF STATE