# Location: Bosselman Ent/Tommy Gunz

# Date: May 26, 2022

# Time: 10:00 am-12:00 pm

**\*** Requires a motion by GNWDB \*\* Requires a motion by CEOB \*\*\* Requires a motion by both boards

|  |  |  |
| --- | --- | --- |
| 1. Call to Order |  | **Lisa Wilson** |
|  |  | **Stanley Clouse** |
| 2. Roll Call |  | **Lisa Wilson** |
|  |  | **Stanley Clouse** |
| 3. Notice of Publications |  | **Bobbi Jo Howard** |
| 4. Approval of Minutes | A. Joint Meeting Minutes 10.21.2021\* | **Lisa Wilson** |
|  | B. Joint Meeting Minutes 10.21.2021\*\* | **Stanley Clouse** |
| 5. Announcements |  | **Bobbi Jo Howard** |
| 6. New Business | **Administrative Entity**   1. Labor Market Information 2. Regional Updates 3. Performance | **Josh Hanson**  **Managers**  **Bobbi Jo Howard** |
|  | **Appointments**   1. D. Chief Elected Officials Board 2. Appointment to Workforce Board | **Bobbi Jo Howard**  **Stanley Clouse** |
|  | 1. Appointment to System Coordination Committee | **Lisa Wilson** |
|  | **One Stop Operator Update** |  |
|  | 1. OSO Report 2. Regional Plan/Industry Sector Survey 3. Customer Satisfaction Survey Results 4. Employer Satisfaction Survey Results | **Josh Hanson** |
|  | **Strategic Planning Committee Updates** | **Roy Lamb II** |
|  | **Finance Report**   1. Finance Report   **Program Update**   1. Training Provider Performance 2. Partner Programs |  |
|  | **System Coordination Committee Updates**  **Program Updates**   1. Enrollments 2. Active Participants by County 3. Priority of Service 4. Limited English Proficiency Plan 5. Audits- Monitoring 6. Local Plan 7. State Plan Alignment Workgroup 8. Policy | **Greta Kickland** |

|  |  |  |
| --- | --- | --- |
| 7. Public Comment |  | **Lisa Wilson**  **Stanley Clouse** |
|  |  |  |
| 8. Upcoming Meetings |  | **Lisa Wilson**  **Stanley Clouse** |
|  |  |  |
| 9. Adjournment\*\*\* |  | **Lisa Wilson**  **Stanley Clouse** |